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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the EXECUTIVE SUBCOMMITTEE OF THE TUCSON-PIMA COUNTY BICYCLE ADVISORY COMMITTEE and to the general public that the EXECUTIVE SUBCOMMITTEE will hold the following meeting, which will be open to the public:



**Wednesday, March 10, 2010**

**EXECUTIVE SUBCOMMITTEE OF THE TUCSON-PIMA COUNTY BICYCLE  
ADVISORY COMMITTEE (BAC)**

***MEETING NOTICE and AGENDA***

The Executive Subcommittee will conduct a meeting Wednesday, March 10, 2010, at 5:15 p.m., at Himmel Park Branch Library, 1035 N. Treat Avenue, Tucson.

1. Call to Order / Roll Call
2. Call to the public
3. Selection of Bicycle Commuter of the Year and Bicycle Advocate of the Year winners
4. Adjournment